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Appendix B

Campaign Finance Disclosure Statement

JAN 30 2009

S.D. SEC. OF STATE

State of South Dakota

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Dale Hargens for State Senate
Complete Street and Postal Address 804 W 1st Ave Miller SD 57352
Name of Person Making Report Susan Hargens
Daytime Phone Number 605-853-2142 Evening Phone Number 605-853-2142
Email Address shargens@hvr-midco.net
If you are a candidate, what office are you seeking? State Senate Dist 22

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement year-end - termination
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

Filed this 30th day of

VERIFICATION OF PERSON MAKING REPORT

I Susan Hargens (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1-30-09

Susan Hargens
Signature of Treasurer

Party Name	Address	
Hanover County Democrats	124 2nd Ave East Milledgeville, GA 30662	\$ 200
Sherlock County Democrats	501 State Ave N Wessington, GA 31894	100
Beaufort County Democrats	40121 216th St Huron, SC 29350	400
		\$
Total of Itemized Contributions from Political Parties:		*\$ 900

PAC Name	Address
Turbak-Besny, Co - Senate	Watertown SD 57201 \$ 200
S.F. Family Planning Advocates PAC	P.O Box 406 Sioux Falls 57101 \$ 250
S.D Used Car Dealers Ass'n INC PAC	P.O.Box 7097 Pierre 57501-7097 \$ 50
S.D Manufactured Housing Ass'n PAC	P.O.Box 7097 Pierre 57501-7097 \$ 50
Altira Group Inc PAC	101 Constitution Ave NW Wash DC 20001 \$ 100
United Transportation Union PAC	14800 Detroit Ave Cleveland OH 44129 \$ 150
Quest S.D. PAC	125 SO AVE Sioux Falls 57104 \$ 250
United Food & Commercial Workers, SPAF	1775 K Street NW Wash DC 20006-1538 \$ 50
Russianski Industry PAC BIPAC	Bn Box 180 Pierre SD 57501 \$ 100
Northern Energy Employees PAC	125 S Dakota Ave Suite 1100 Sioux Falls 57105 \$ 300
	\$
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Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:	*\$ 1500

Appendix B

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of
1. the reporting period: \$ 4416.93
2. Receipts
- Schedule A - Direct Contributions \$ 2590
- Schedule B - In-Kind Contributions \$ 0
- Schedule C - Other Income \$ 0
- Schedule D -
Establishing/Administration of
Committee \$ 0
- Total of all Receipts \$ 2590
3. Total Monetary Receipts (A+C) \$ 2590
4. Candidate's Personal Contribution to Own Campaign \$ 2150.42
5. Monetary Loans to Candidate or Committee During Reporting Period \$ _____
6. Monetary Loans Repaid During Reporting Period \$ _____
7. Expenditures - Schedule E \$ 9156.35
- Debts & Obligations Owed by the
8. Committee - Schedule F \$ _____
- Monetary Loans Made by the Committee During the
9. Reporting Period - Schedule G \$ _____
- Monetary Loans Repaid to the Committee During the
10. Reporting Period - Schedule G \$ _____
11. Amount on hand at the close of this reporting period.
This should equal lines (1+3+4+5) - (6+7+9) *\$ 0

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.